



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22314-1450  
 www.uspto.gov

## \*BIBDATASHEET\*

Bib Data Sheet

CONFIRMATION NO. 9226

|                             |                                   |              |                        |                                |
|-----------------------------|-----------------------------------|--------------|------------------------|--------------------------------|
| SERIAL NUMBER<br>10/694,406 | FILING DATE<br>10/28/2003<br>RULE | CLASS<br>070 | GROUP ART UNIT<br>3676 | ATTORNEY<br>DOCKET NO.<br>7336 |
|-----------------------------|-----------------------------------|--------------|------------------------|--------------------------------|

## APPLICANTS

John Arthur Stanyer, Kyneton, AUSTRALIA;

\*\* CONTINUING DATA \*\*\*\*\*

None LG

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

AUSTRALIA 2002952289 10/28/2002

OK LG

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*

\*\* 09/10/2004

| Foreign Priority claimed<br>35 USC 119 (a-d) conditions<br>met | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br><i>Timothy J. Hall</i> <i>LG</i><br>Verifier and<br>Acknowledged<br>Examiner's Signature Initials | STATE OR<br>COUNTRY<br>AUSTRALIA | SHEETS<br>DRAWING<br>3 | TOTAL<br>CLAIMS<br>11 | INDEPENDENT<br>CLAIMS<br>1 |
|--|--|----------------------------------|------------------------|-----------------------|----------------------------|
|--|--|----------------------------------|------------------------|-----------------------|----------------------------|

## ADDRESS

SHLESINGER, ARKWRIGHT & GARVEY LLP  
 PATENT, TRADEMARK & COPYRIGHT LAW  
 3000 SOUTH EADS STREET  
 ARLINGTON, VA  
 22202

## TITLE

Anti theft locking device

|                               |   |   |
|-------------------------------|---|---|
| FILING FEE<br>RECEIVED<br>450 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|-------------------------------|---|---|